

# SUNDERLAND HARRIERS & ATHLETIC CLUB

## Membership Application Form



### Name & Address

First Name(s)		Title	
Last Name		Gender	
Address		Date of Birth	
		Ethnic Origin	
Town		Age	
County		Postcode	

### Contact

Home Phone		Mobile Phone	
Email			

### Disciplines

Track & Field	<input type="checkbox"/>	Cross Country	<input type="checkbox"/>	Road Running	<input type="checkbox"/>
Fell & Hill	<input type="checkbox"/>	Trail Running	<input type="checkbox"/>	Race Walking	<input type="checkbox"/>

### Volunteer Role

Official	<input type="checkbox"/>	Coach	<input type="checkbox"/>	Club Officer/Volunteer	<input type="checkbox"/>
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### Membership of Other Athletic Clubs

If you are registered (or have been) with any other athletic club please state below:

Club name: ..... Date of resignation: .....

### Health

Do you have a medical condition that we should be aware of ? yes / no If yes, please give details:

.....

### Extracts From Rules

[8] Subscriptions should be paid annually on the day of the Annual General Meeting and not later than the 30<sup>th</sup> December of each year.

[7] Members wishing to withdraw from the club must give notice before the Annual General Meeting, or be liable to another year's subscription.

I confirm that I am eligible to compete under UK Athletics Rule. I accept that my personal data will be held on a computer by the club. I agree to the disclosure of my personal data in a list of members and to England Athletics.

Signed: ..... Date: .....

Parent/Guardian (if under 18): .....

Date elected: ..... Registration number: .....

How did you hear about Sunderland Harriers? .....

*Please note, completed Membership Form must be accompanied by Joining Fee. (Cheques payable to "Sunderland Harriers & AC")*

President: G. Cockburn Esq.

Chairman:  
K.F. Carr  
14 Chantry Close,  
Chapelgarth West,  
Sunderland SR3 2SL.  
Tel: (0191) 522 9221

Secretary:  
M. Hill  
41 Crosthwaite Grove,  
Hylton Castle,  
Sunderland SR5 3SR  
Tel: 0191 5169045

Treasurer:  
E. A. Lillie  
19 Drayton Road,  
Seaburn,  
Sunderland SR6 8HE.  
Tel: (0191) 549 8410